

# PHOTOGRAPHY

ENTER & UPLOAD ONLINE: <http://cmsfy.fairmanager.com/> BY: TUESDAY, JUNE 11

NO ENTRY FEE

EACH EXHIBITOR IS LIMITED TO TWO (2) TOTAL ENTRIES

PHYSICAL ENTRIES RELEASED: MONDAY, JULY 29, 2:00 pm TO 6:00 pm  
AND TUESDAY, JULY 30 9:00 am TO 2:00 pm

All must be matted according to General Rules

"Photography" is defined as digital photography unless noted as "film" in the Division Acceptable image formats: jpeg, .gif, .bmp, .png, .tiff only. Less than 8 MB (megabytes)

Call Fair Office at 805.239.0655 or email [exhibits@midstatefair.com](mailto:exhibits@midstatefair.com) for any questions.

All entries will be uploaded electronically, be judged electronically and award placing photos will be notified by e-mail to deliver actual entry for display during the annual 12-day event. All remaining entries will be showcased through slide shows throughout the Fine Arts area. All placing entries will need to be mounted according to guidelines. Please look at the thumbnail of your upload before continuing and then press the UPLOAD BUTTON and keep track of what you uploaded if you are submitting multiple entries.

**Exhibitor Credential – See Credential page of this handbook, page 6.**

## Awards

(Awards allocated at Judge's Discretion)

**\*Best of Show - Youth and 4-H**

**Judges Awards • Best Theme Award**

Entries must be work of exhibitor

## DEPARTMENT RULES

1. All entries must be entered on-line and uploaded by Tuesday, June 11.
2. This contest is open to all residents of San Luis Obispo County.
3. The following must be on the back of each submitted Print: Division, Class, Name of Entrant, Address, Phone Number and Directional Arrow for top of Art Work.
4. All photos must have been taken within the past 12 months. **Minimum print size is 4" X 6". Maximum print size is 11" X 14".**
5. All submitted prints must be dry or spray mounted. Use foam core, photographic mounting board or 4-ply mat board for backing board. **All entries must be matted using white or black matboard.** A single opening, white or black mat board must be used to expand dimension to 16" X 20". Mat border should cover all four edges of photo. Mat board should be of 4-ply thickness and must be glued (not taped) to backing board. No double matting allowed. The purpose of the mat/mount/backing pack- age is to protect your photo from unsightly peeling and damage and to insure uniformity throughout the judging process. NO signatures on mats.
6. NO Masonite or wood type mount or frames of any kind are allowed.
7. The Fair Management reserves the right to split the photography show into two showings.
8. Entries must be the original work of the exhibitor, both in creative idea and implementation. No copies of any kind are permitted. Work must be done within the past 12 months. Show coordinators or judges panel may change Class and/or Division at their discretion to better fit exhibit.
9. All exhibits not claimed by 2:00 pm, Tuesday, July 30, will become the property of the California Mid-State Fair.
10. If the image has been digitally altered in any way, it must go into a Digital Category. A print made from a digital camera is not considered digitally enhanced. It must be manipulated to be digitally altered. Color adjustment is not considered enhanced.
11. The Fair reserves the right to refuse any entry or to refuse to display any entry considered not to be in accordance with entry rules or to be considered inappropriate for a family-orientated exhibit with children of all ages.
12. Reasonable precaution will be taken in protection of exhibits. The 16th District Agricultural Association (California Mid-State Fair) will not be responsible for loss or damage, whatsoever the cause. The exhibitor must arrange for insurance if it is desired. Furthermore, the California Mid-State Fair will not be responsible for accidents or loss that may occur to any of the exhibitors or exhibits at the show and the exhibitors shall hold the Fair Management harmless and indemnify it against any legal proceedings arising from such accident or loss. Presentation of entry form shall be deemed acceptance of this rule.
13. No business cards or name plates allowed.
14. Entries that are selected for display shall be limited to space available. Not all entries will be displayed.

Entries that are selected for display shall be limited to space available. Not all entries will be displayed.

## YOUTH DIVISIONS 778 – 783

ENTRY REGISTRATION AND UPLOAD DUE BY:  
TUESDAY, JUNE 11

Only Two (2) Entries Total per Exhibitor  
Danish System of Judging

First Place photos will be notified by e-mail to deliver actual entry for display during the annual 12-day event.

Ribbons 1st - 3rd

Premiums Offered per Class		
1st	2nd	3rd
\$5	\$4	\$3

Entries must be work of exhibitor.

All entries follow Department Rules for digital uploads and photography.

DIVISION 778 - BLACK & WHITE PRINTS, AGES 4 TO 9

DIVISION 779 - COLOR PRINTS, AGES 4 TO 9

DIVISION 780 - BLACK & WHITE PRINTS, AGES 10 TO 14

DIVISION 781 - COLOR PRINTS, AGES 10 TO 14

DIVISION 782 - BLACK & WHITE PRINTS, AGES 15 TO 18

DIVISION 783 - COLOR PRINTS, AGES 15 TO 18

### Class

1. Domestic Pets
2. Seascape
3. Architecture
4. Children
5. People
6. Bugs & Insects
7. Wild Critters
8. Landscape
9. Sports
10. Fair Theme Let's have S'more Fun!
11. Fun at the Fair
12. The Horse
13. Agriculture
14. Transportation
15. Floral
16. Fantasy
17. Livestock
18. California State Parks
19. Family Gathering or Portrait
20. Miscellaneous (Any Other Not Listed)

## 4-H DIVISIONS 813 - 816

ENTRY REGISTRATION AND UPLOAD DUE BY:  
TUESDAY, JUNE 11

Only Two (2) Entries Total per Exhibitor  
Danish System of Judging

First Place photos will be notified by e-mail to deliver actual entry for display during the annual 12-day event.

Primary 4-H Members are not eligible for awards in accordance with 4-H eligibility rules.

Ribbons 1st - 3rd

Premiums Offered per Class		
1st	2nd	3rd
\$5	\$4	\$3

Entries must be work of exhibitor.

All entries follow Department Rules for digital uploads and photography.

DIVISION 813 - PRIMARY, AGES 5 TO 8

DIVISION 814 - JUNIOR, AGES 9 TO 10

DIVISION 815 - INTERMEDIATE, AGES 11 TO 13

DIVISION 816 - SENIOR, AGES 14 TO 19

### Class

1. Domestic Pets
2. Seascape
3. Architecture
4. Children
5. People
6. Bugs & Insects
7. Wild Critters
8. Landscape
9. Sports
10. Fair Theme Let's have S'more Fun!
11. Fun at the Fair
12. The Horse
13. Agriculture
14. Transportation
15. Floral
16. Fantasy
17. Livestock
18. California State Parks
19. Family Gathering or Portrait
20. Miscellaneous (Any Other Not Listed)

**For Other 4-H and FFA Entries, please see 4-H & FFA Projects Within Each Department: Farm Art, Ag Horticulture, Arts & Crafts, Home Arts, Fine Art, and Floriculture.**

### SUGGESTED FRAME SHOPS FOR MATTING:

#### EIGHTEEN-NINETY HOUSE

PHONE: 805-239-2919

HOURS: 10:00 am-4:30 pm Mon-Fri / 10:00 am-2:00 pm Sat

ADDRESS: 626 16<sup>th</sup> Street Paso Robles

#### THE ART WORKS

PHONE: 805-238-2977

HOURS: 10:00 am-5:00 pm Mon-Fri / 10:00 am-2:00 pm Sat

ADDRESS: 1336 Railroad Street Ste A Paso Robles